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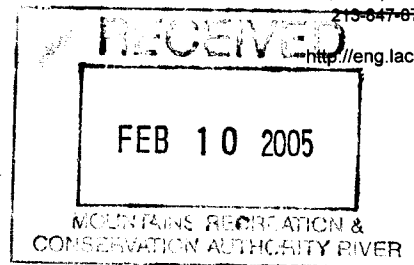
BUREAU OF
ENGINEERING

GARY LEE MOORE P.E.
CITY ENGINEER

650 SOUTH SPRING ST., SUITE 200
LOS ANGELES, CA 90014-1911

213-647-6766

<http://eng.lacity.org>



February 10, 2005

Ms. Cara McLane, Deputy Chief
Natural Resources and Planning
Mountains Recreation & Conservation Authority
Los Angeles River Center and Gardens
570 W. Avenue 26
Los Angeles, CA 90065

R/W No.: 33236 - 1A, 15A & 57A
W.O. No.: E6000446

Dear Ms McLane:

**LOS ANGELES RIVER BIKE WAY PROJECT, PHASE 1C
REQUEST TO ACQUIRE PUBLIC ACCESS EASEMENTS
ASSESSOR'S PARCEL NUMBERS: 5445-008-905
5445-010-901
5442-017-902**

The City of Los Angeles (City) proposes to renovate and transform certain portions of the existing maintenance road along the west bank of the Los Angeles River into a 13-foot wide "Class 1 Bike Path". The boundaries of this phase of the bike path project are Fletcher Drive on the north and Barclay Street to the south. Proposed improvements will include new asphalt concrete pavement, bikeway lighting, and 6-foot high railing along the eastside (channel or river side) of the bike path.

Construction of the bike path improvements will require a Public Access Easement Deed (Deed) from owners of affected property located on the proposed bike path. For reference, property under the ownership or control of the Mountains Recreation & Conservation Authority (Authority) is highlighted in yellow and is designated as "1A", "15A" and "57A" on the enclosed portions of Right of Way Map Number 33236.

The City is requesting the Mountains Recreation & Conservation Authority grant the required easements at no cost to the City. The completed "Class 1 Bike Path" will provide a safer and more enjoyable experience for all users of the bike path. Citizens of the City will derive benefit from the completion of the proposed bike way.



Please find enclosed an original and one copy of:

- Public Access Easement Deeds (Deed) for "1A", "15A", and "57A" and
- A Transaction Instructions and Owners Acceptance of Offer document regarding all three parcels.

Signature(s) on the Deeds must be acknowledged and notarized by a Notary Public. Signature(s) on the Transaction Instructions and Owners Acceptance of Offer do not require notarization. Please have the documents properly executed and returned to the address below for further processing. Copies of the Deeds and the Transaction Instructions Sheet have been provided for your records.

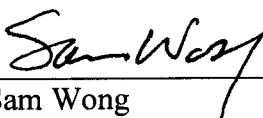
Your letter dated January 7, 2005, addressed to Mr. Gene Prowizor was very helpful in preparation of the documents for this file. Please inform us if your normal procedures in this matter require additional documentation from the City.



If you have any questions or comments regarding the Los Angeles River Bike Way Project, please feel free to contact Sam Wong at (213)847-5518 or address a written response as follows:

City of Los Angeles-Bureau of Engineering
Architectural/Engineering Consulting Services
Real Estate Division / Attn: Sam Wong
600 South Spring Street, Suite 700
Los Angeles, CA 90014

Sincerely,

Gary Lee Moore, P.E.
City Engineer


By: Sam Wong
Real Estate Officer

 FRV:ASP:MJG:sw
Enclosures 



TRANSACTION INSTRUCTIONS
AND
OWNER'S ACCEPTANCE OF OFFER

Department of Public Works
Bureau of Engineering
600 S. Spring Street, Suite 700
Los Angeles, CA 90014

Los Angeles River Bike Way Project
Phase 1C
R/W No.: 33236 - 1A, 15A, & 57A
W.O. No: E6000446
A.P.N.: 5445-008-905...(1A)
5445-010-901...(15A)
5442-017-902...(57A)

The City of Los Angeles is authorized to accept the attached

PUBLIC ACCESS EASEMENT DEEDS

for purposes associated with project construction, maintenance, and public use of the Los Angeles River Bike Way, Phase 1C, as executed by the undersigned covering the property shown as Parcel No's. **1A, 15A, and 57A** on Right of Way Map No. 33236 at such time as the Board of Public Works authorizes the acquisition, and when you hold for the undersigned the sum of **\$0.00,**

It is understood and agreed the property rights being acquired by the City of Los Angeles consist of the following:

1. **31** sq. ft. of land, such land being a portion of the property known as APN **5445-008-905,**
2. **1,037** sq.ft. of land, such land being a portion of the property known as APN **5445-010-901,** and
3. **1,688** sq. ft. of land, such land being a portion of the property known as APN **5442-017-902.**

DATED: _____

By: _____

(please print name)

Approved As To Form
This _____ Day of _____, 2005:
Rockard J. Delgadillo
City Attorney

The City of Los Angeles
Gary Lee Moore, P.E.
City Engineer
Bureau of Engineering

By: _____
Deputy City Attorney

By: _____
Frank R. Viramontes
Chief Real Estate Officer
Real Estate Division
600 S. Spring St., Suite 700
Los Angeles, CA 90014

Recorded at the request of
THE CITY OF LOS ANGELES
When recorded mail to
City Clerk Mail Box

GRANTEE
CITY OF LOS ANGELES

This document is exempt from Documentary
transfer tax pursuant to **Section 11922** of the
Revenue and Taxation Code and being recorded
pursuant to **Section 6103** of the government code

PUBLIC ACCESS EASEMENT DEED

Los Angeles River Bike Path, Phase 1C (Fletcher Dr. to Barclay St.)

R/W No.: 33236 - 1A

W.O. No. E6000446

A.P.N. : 5445-008-905

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY,
A JOINT POWERS AUTHORITY ESTABLISHED PURSUANT TO GOVT. CODE
SECTION 6500 ET. SEQ.**

hereby grants to

THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION,

a Permanent and Exclusive Public Access Easement for access and recreational use by the public and all other uses associated with the LOS ANGELES RIVER BIKE PATH PROJECT, PHASE 1C, including, but not limited to, the right to install, maintain, repair, reconstruct, replace, and upgrade any and all appurtenances and related structures associated with said Project located in, over, upon, and across real property in the City of Los Angeles, County of Los Angeles, State of California, as described upon Exhibit "A", attached hereto and made a part hereof.

Dated this _____ day of _____, in the year 2005.

By: _____

(please print Name and Title)

By: _____

(please print Name and Title)

EXHIBIT "A"

Public Bike Path Easement
R/W 33236-1A
W. O. E6000446
D. M. 142.5A217

That portion of Lot 55 of Tract No. 5634, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 60, Page 31 of Maps in the office of the County Recorder of said county, shown as Parcel 1 on the Record of Survey filed on November 5, 2001 in Book 177, Pages 67 to 83 of Record of Survey, in the office of said County Recorder.

J:\RW33236\PCL-1A



**THE MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

**GRANTS TO
THE CITY OF LOS ANGELES
Public Access Easement Deed**

Dated: _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of The City of Los Angeles, pursuant to Ordinance No. **123655**, approved January 23, 1963, and the grantee consents to the recordation thereof by its duly authorized officer.

By: _____

Date: _____

**L.A. River Bike Path, Phase 1C
(Fletcher Dr. to Barclay St)
R/W: 33236 - 1A**

STANDARD INSTRUMENT

CHECKED AS TO PARTIES, MARITAL STATUS, DATES, SIGNATURES,
ACKNOWLEDGMENTS AND CORPORATE SEALS

BUREAU OF ENGINEERING

By: _____
Authorized Officer

Approved as to Authority Date: _____

BUREAU OF ENGINEERING

By: _____
Authorized Officer

Approved as to Description Date: _____

BUREAU OF ENGINEERING

BY: _____

Approved as to Form & Legality Date: _____

Rockard J. Delgadillo, City Attorney

By: _____
Deputy City Attorney

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

**STATE OF CALIFORNIA} SS
COUNTY OF LOS ANGELES }**

On _____ before me, _____ personally appeared,

☐ personally known to me ~ OR ~ ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

My Commission expires _____

THIS AREA FOR OFFICIAL NOTARIAL SEAL

Recorded at the request of
THE CITY OF LOS ANGELES
When recorded mail to
City Clerk Mail Box

GRANTEE
CITY OF LOS ANGELES

This document is exempt from Documentary
transfer tax pursuant to Section 11922 of the
Revenue and Taxation Code and being recorded
pursuant to Section 6103 of the government code

PUBLIC ACCESS EASEMENT DEED

Los Angeles River Bike Path, Phase 1C (Fletcher Dr. to Barclay St.)

R/W No.: 33236 - 15A

W.O. No. E6000446

A.P.N. : 5445-010-901

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY,
A PUBLIC ENTITY OF THE STATE OF CALIFORNIA ESTABLISHED BY JOINT
POWERS AGREEMENT BETWEEN THE SANTA MONICA MOUNTAINS
CONSERVANCY, THE CONEJO RECREATION AND PARK DISTRICT, AND THE
RANCHO SIMI RECREATION AND PARK DISTRICT**

hereby grants to

THE CITY OF LOS ANGELES, A MUNICIPAL CORPORATION,

a Permanent and Exclusive Public Access Easement for access and recreational use by the public and all other uses associated with the LOS ANGELES RIVER BIKE PATH PROJECT, PHASE 1C, including, but not limited to, the right to install, maintain, repair, reconstruct, replace, and upgrade any and all appurtenances and related structures associated with said Project located in, over, upon, and across real property in the City of Los Angeles, County of Los Angeles, State of California, as described upon Exhibit "A", attached hereto and made a part hereof.

Dated this _____ day of _____, in the year 2005.

By: _____

(please print Name and Title)

By: _____

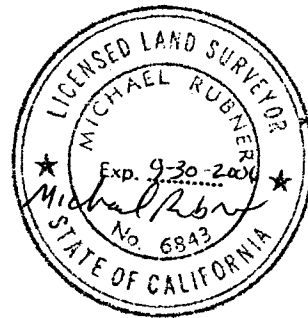
(please print Name and Title)

EXHIBIT "A"

Public Bike Path Easement
R/W 33236-15A
W. O. E6000446
D. M. 142.5A217

Those portions of Lots 19 and 20 in Block 3 of Tract No. 5635, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 60, Pages 49 and 50 of Maps in the office of the County Recorder of said county, shown as Parcels 19 and 20 on the Record of Survey filed on November 5, 2001 in Book 177, Pages 67 to 83 of Record of Survey, in the office of said County Recorder.

J:\RW33236\PCL-15A



**MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY**

**GRANTS TO
THE CITY OF LOS ANGELES
Public Access Easement Deed**

Dated: _____

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the City of Los Angeles, a municipal corporation, is hereby accepted under the authority of the City Council of The City of Los Angeles, pursuant to Ordinance No. **123655**, approved January 23, 1963, and the grantee consents to the recordation thereof by its duly authorized officer.

By: _____

Date: _____

**L.A. River Bike Path, Phase 1C
(Fletcher Dr. to Barclay St)
R/W: 33236 - 15A**

STANDARD INSTRUMENT

CHECKED AS TO PARTIES, MARITAL STATUS, DATES, SIGNATURES,
ACKNOWLEDGMENTS AND CORPORATE SEALS

BUREAU OF ENGINEERING

By: _____
Authorized Officer

Approved as to Authority Date: _____

BUREAU OF ENGINEERING

By: _____
Authorized Officer

Approved as to Description Date: _____

BUREAU OF ENGINEERING

BY: _____

Approved as to Form & Legality Date: _____

Rockard J. Delgadillo, City Attorney

By: _____
Deputy City Attorney

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

**STATE OF CALIFORNIA} SS
COUNTY OF LOS ANGELES }**

On _____ before me, _____ personally appeared,

☐ personally known to me ~ OR ~ ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

My Commission expires _____

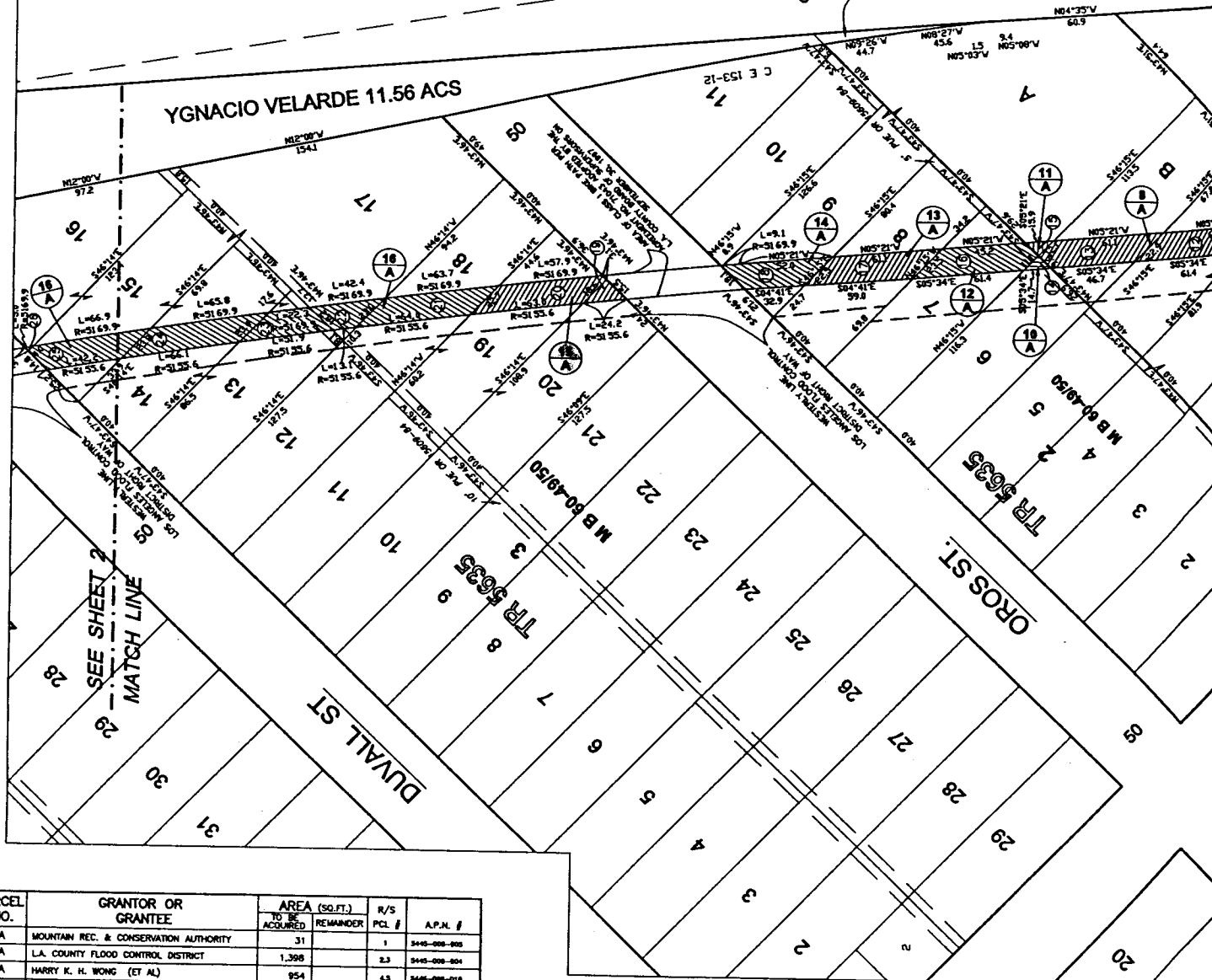
THIS AREA FOR OFFICIAL NOTARIAL SEAL

K/W 33530-J

LACFCD - LOS

CRISTOBAL MACHADO
12.41 ACS
M R 10-88

YGNACIO VELARDE 11.56 ACS



PARCEL NO.	GRANTOR OR GRANTEE	AREA (SQ. FT.)	R/S	PCL #	A.P.N. #
1A	MOUNTAIN REC. & CONSERVATION AUTHORITY	31	1	1	5445-000-005
2A	L.A. COUNTY FLOOD CONTROL DISTRICT	1,398	2,3	5445-000-004	
3A	HARRY K. H. WONG (ET AL)	954	4,5	5445-000-010	
4A	L.A. COUNTY FLOOD CONTROL DISTRICT	891	6	5445-000-001	
5A	DUMAR MORENO (ET AL)	46	7	5445-000-018	
6A	ELIZABETH GALLEGOS (ET AL)	802	8	5445-000-015	
7A	L.A. COUNTY FLOOD CONTROL DISTRICT	1,237	9,10	5445-000-021	
8A	BELLA I. FLORES, TRUSTEE	2,397	11,12,13	5445-000-011	
10A	LOWELL SETO (ET AL)	53	14	5445-000-027	
11A	L.A. COUNTY FLOOD CONTROL DISTRICT	63	15	5445-000-000	
12A	DOLLY LUI (ET AL)	872	16	5445-000-008	
13A	RICHARD DASSANCE	921	17	5445-000-000	
14A	L.A. COUNTY FLOOD CONTROL DISTRICT	892	18	5445-000-000	
* 15A	MOUNTAIN REC. & CONSERVATION AUTH. (STATE)	1,037	19,20	5445-010-001	
* 16A	L.A. COUNTY FLOOD CONTROL DISTRICT	3,600	21 TO 28	5445-010-000	

① PARCEL NUMBER ON THE RECORD OF SURVEY FILED 11-05-2001 IN BOOK 177, PAGES 67 TO 83 IN THE OFFICE OF THE COUNTY OF LOS ANGELES RECORDER

Ⓐ PROPERTIES OVER WHICH EASEMENTS ARE REQUIRED FOR PUBLIC BIKE PATH PURPOSES ARE SHOWN THUS:

NOTES:

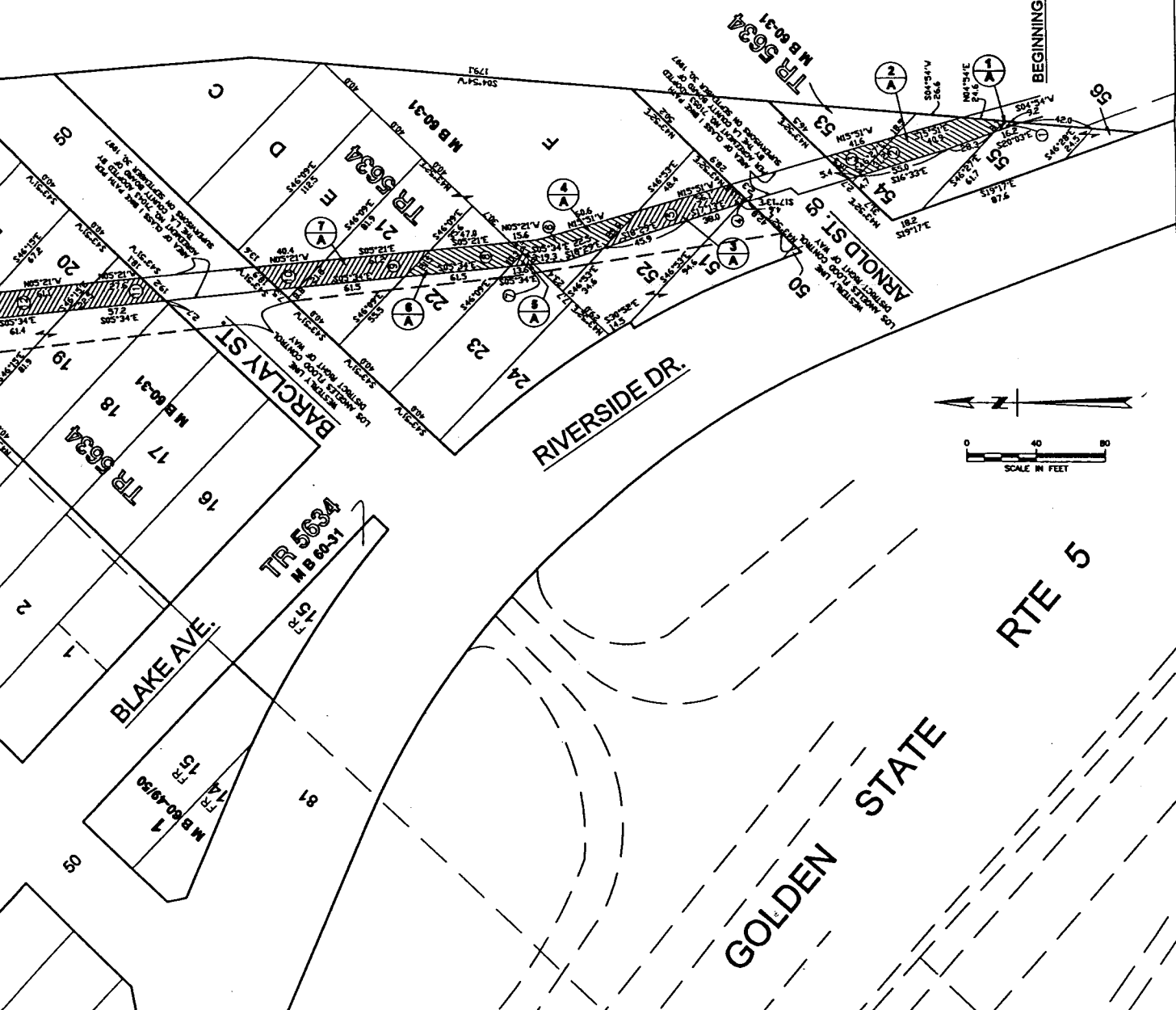
1. NUMBER IN UPPER HALF OF CIRCLE IS THE NUMBER PER TITLE SEARCH DESIGNATING THE PARCEL OWNERSHIP.
2. LETTERS IN THE LOWER HALF OF CIRCLE INDICATE RIGHTS REQUIRED AND ARE KEYED TO LEGEND.
3. THE SYMBOL (-) DENOTES LAND UNDER THE SAME OWNERSHIP.

K/W 33530-J

LOS ANGELES RIVER

CITY LANDS OF LOS ANGELES

"UNNUMBERED LT"
M R 2-504/505
(PAT 3-64/65)



RIGHT-OF-WAY MAP FOR L.A. RIVER BIKEWAY PHASE 1-C PROJECT

SCALE: 1" = 40'		MAP SHOWING REAL PROPERTIES OVER WHICH EASEMENTS AND/OR OTHER RIGHTS ARE TO BE ACQUIRED IN AND FOR THE CITY OF LOS ANGELES, CALIFORNIA GARY LEE MOORE CITY ENGINEER		R/W 33236 SHEET 1 OF 12 SHEETS	
REVISIONS		APPROVALS		Title: L.A. RIVER BIKEWAY PHASE 1-C PROJECT	
DATE	DESCRIPTION	BY CHK	R/W SUPERVISOR	DATE	Type
				Order No. E6000446 C.A.D. Map 142.54217 Div. Index	
				Client's File Council Dist. 4 & 13 Engr. Dist. CENTRAL	
				Plans & Profiles Design Div. CENTRAL	
				Office Work KEN TA Checked By ART CORDERO	
				Approved 20 R/W Supervisor	



R/W 33236-1

R/W 33236-1